

**TOWN OF NUNN**  
**Thursday June 6/5/2025**  
***Work Session***

6:00 pm

A STUDY SESSION OF THE TOWN BOARD, WHICH IS OPEN TO THE  
PUBLIC AT THE NUNN COMMUNITY CENTER BOARD MEETING ROOM

**CALL TO ORDER**

The Work Session of the Board of Trustees for the Town of Nunn for June 5th, 2025 was called to order at 6:01pm and presided over by Mayor Cable.

**ROLL CALL**

Trustee Smith  
Trustee Asher  
Mayor Cable

Trustee Kelly (present at 6:03 pm)  
Trustee McSwain

Trustee Kaus  
Trustee Buxton

**Motion by** Trustee Smith and seconded by Trustee Buxton to approve the agenda as read.  
All in favor, motion carried.

**DISCUSSION:**

1. Discussion of affordable housing development, Antelope Run, Robert Colegate present
2. Discussion of marijuana manufacturing process at 705 Lincoln Avenue, Ryan Natividad present
3. Discussion of Police Department grants, and MOU with Colorado Rangers
4. Discussion of communications between town attorney and trustees

**COMMITTEE UPDATES:**

**Planning & Development:**

**Finance/Budget/Personnel:**

- Increase single purchase limit from \$200.00 to \$750.00 by department head, vote on 6/19/2025
- If an item is included in the approved budget, it does not need to be voted on additionally

**Public Safety:**

- Everyone provided with a copy of ICS class
- Hazard mitigation plan core classes begin in a week, need to setup a committee to review items in the future

**Public Works:**

- Will apply dust suppressant to 4<sup>th</sup> and possibly Lincoln on 6/20/2025
- Trustee Buxton requests that we hire a landscape architect to create a plan for the Veteran's memorial, will scale back plan we had from prior trustee. Can we use conservation funds? Would be helpful to have the plans when we are asking for contractor bids to complete the memorial.

**Public Outreach/Events:**

- Nunn Days moving along, vendors signing up
- Veteran's Park dedication went well

**Grants:**

- Due by June 26<sup>th</sup>, hiring grant for an officer for 3 years, town pays for 4<sup>th</sup> year; \$125,000 divided by 3 years; code enforcement officer with lower salary, vote on match, 6/19/2025
- Received a partial grant for AXON body cam
- Solicitation's on bid net, bids due by 17<sup>th</sup>, vote on Engineer for master drainage plan on 6/19/2025

- Water injector installed this week, need to submit for reimbursement
- Contract sent back to DOT for comprehensive safety plan
- Contacted by Colorado Water Board regarding water plan grant we submitted, need to submit our plan to South Platte water basin and get a letter of support
- CDBG, waiting for official letter from HUD

Work Session adjourn at 7:24 pm.

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Mayor Jordan Cable

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Deputy Clerk Kendra Minch