

# TOWN OF NUNN BOARD OF TRUSTEES AGENDA

Thursday, November 30, 2023

## WORK SESSION

Which is open to the public, at the Nunn Community Center, Board meeting room.

5:30 P.M.

1. Colorado Stud Company-900 Lone Tree
2. JB Sittner Trucking Addition-49600 CR 29.5
3. Review of Ordinance 325 (*Ordinance to Amend Municipal Code Water Meter Read Date*)
4. Review Ordinance 326 (*Ordinance to change Town of Nunn Speed Limits*)
5. Diamond Mapping and Trimble for Water Infrastructure Mapping

## Public Hearing

FINAL PLAN REVIEW FOR ANTELOPE RUN

6:00 P.M.

Which is open to the public, at the Nunn Community Center, Board meeting room.

## Regular Meeting

6:30 P.M.

Discussion and possible action of the following agenda items

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

READING AND APPROVAL OF MINUTES OF PREVIOUS MEETINGS, (*Special Meeting 10/12/23*),  
(*Regular Meeting 10/19/23*)

APPROVAL TO PAY BILLS/TREASURER'S STATEMENT

TOWN CLERK REPORT

POLICE REPORT

COURT CLERK REPORT

MAINTENANCE REPORT

**PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

**NEW BUSINESS**

1. Adopt Ordinance 325 (*Ordinance to Amend Municipal Code Water Meter Read Date*)
2. Adopt Ordinance 326 (*Ordinance to change Town of Nunn Speed Limits*)

**OLD BUSINESS:**

**PLANNING AND DEVELOPMENT**

1. Vote for approval for Antelope Run Final Plan Review
2. Approve Plans for permit processing- Colorado Stud Company
3. Approve Plans for permit processing- JB Sittner Trucking

**FINANCE/BUDGET /PERSONNEL**

**PUBLIC SAFETY** (*Police, Code Enforcement, Emergency Management*)

1. Vote for approval of purchase for Car Printers. (*Total of 1857.00 for 3 printers for Central Square*)

**PUBLIC WORKS** (*Facilities, Parks, Cemetery, Water, Technology*)

1. Approve Diamond Mapping and Trimble
2. Approve Order for Grading Bits (*2511.62*)
3. Record of Vote for increasing 2018 Dodge Vehicle purchase from *18000.00 to 18900.00*

**PUBLIC OUTREACH/EVENTS COMMITTEE** (*Events, Senior Center, Veterans*)

1. Update and Vote for approval of Christmas Party and Expenditures

**GRANTS**-Record of Vote for TASP Application

**PUBLIC COMMENTS**

**ADJOURN:**