# TOWN OF NUNN

# Thursday January 9th, 2025

# Work Session

5:00 pm

# <u>A STUDY SESSION OF THE TOWN BOARD, WHICH IS OPEN TO THE</u> PUBLIC AT THE NUNN COMMUNITY CENTER BOARD MEETING ROOM

### **CALL TO ORDER**

The Work Session of the Board of Trustees for the Town of Nunn for January 9th, 2025 was called to order and presided over by Mayor Cable at 5:04 pm.

\*This is a Work Session only, agenda states Special Meeting, that is in correct

## **ROLL CALL:**

Trustee Smith Trustee Kelly
Trustee Kaus Trustee Asher

Trustee McSwain Trustee Buxton Mayor Cable

# **DISCUSSION:**

- 1. Review Quote from Colgate Heating, Inc., Robert Colgate present:
  - -Quote for replacement furnace; and additional ducting/remove zones for existing furnace
  - -current system is 5-ton drive with ECM motor, largest residential system available
  - -system is zoned and controlled by 2 zones, which is fine
  - -one zone calls for heat and over powers the other zone, then locks out and over heats
  - -a/c has a free stat so when it begins to freeze it kicks off the compressor, will eventually cause a problem with the system consistently turning off and on during warmer months
  - -if we don't want to replace system; then remove zoning, additional duck work and install 1 thermostat control for everything
  - -need to check status of the heat exchange, possible damage; before Board decides
  - -what is efficiency rating?
  - -when was current system installed... we think 5 years ago
  - -Xcel offering great rebates if we chose to replace entire system
- 2. Review quote for Greeley Lock and Key:
  - -Access control proposal/hardware upgrade for front door access Town Hall
  - -overkill for what we actually need
  - -would require battery backup, who will maintain
  - -re key main building as soon as possible, several keys missing
  - -look into future grants for key fob entry, etc.
  - -need to upgrade key fob system for PD, Chief Florence will obtain 2 quotes
- 3. Review quote for American Leak detection/winter leak detection:
  - -still experiencing water loss, 400k to 700k during typical winter months
  - -loss offset by the fact that tank holds 180k, unbilled water within the system, companies that store water
  - -during warmer months less water sitting in the system
  - -water committee meeting with engineer on 1/14/25
  - -schedule as soon as possible, will approve quote at 1/23/25 meeting

- 4. Discussion of 2025 fee schedule and online payment fees
  - -Changes to current schedule are tap fees (approved last year), added conex permit fee, and public records request (CORA) is now \$30.00/hour
  - -Customers pay 3% fee with current Paya online system,
  - -New online platform
    - -Nexbillpay fee = \$2.75 for payments of \$0-\$250.00, over \$250.00 is 2.75%, e-check \$2.00
  - -Do we want to consider waiving fees for online payments and absorbing those costs in order to attract as any customers to the new online system
  - -Charge anyone who pays with a card in the office and cover costs for those paying online? Cover all fees?
  - -Can our water infrastructure take on that fee without raising water rates?
  - (Approximately 249 residential customers who pay water/trash)
  - -We do not charge a fee for paying with a card in office, either by phone or in person, several hundred dollars a month in fees
  - -Board will adopt current fee schedule at 1/23/25 meeting, and amend water rates in April/May

## **COMMITTEE UPDATES:**

## **Planning & Development:**

### Finance/Budget/Personnel:

### **Public Safety:**

- 1. Chief Florence introduced new officer Mitch Stein
- -retired from 23 years in the Air Force
- -received top academic and driving awards at the Academy
- -wanted to serve community in which his children go to school
- -Chief Florence granted permission for Office Stein to attend his kid's sporting events in Ault, remain on call
- 2. Still waiting to hear on MDT grant

### **Public Works:**

### **Public Outreach/Events**

- 1. Town Christmas party went well
- 2. Trustee Buxton would like information regarding Veterans memorial, started by Jim Amen

## **Grants:**

- 1. CDBG meeting on 1/15/25
- 2. Safer streets contract submitted
- 3. BRIC, will begin be weekly meetings on 1/16/25
- 4. CDPHE grant opens in July, would assist with master water plan

Motion by Trustee Smith and seconded	d by Trustee Kelly to adjourn at 6:16pm.
Mayor Jordan Cable	Deputy Clerk Kendra Minch