

**TOWN OF NUNN**  
**WORK SESSION**  
*Saturday December 3, 2022*  
*9:00 am*

A STUDY SESSION OF THE TOWN BOARD, WHICH IS OPEN TO THE  
PUBLIC AT THE NUNN COMMUNITY CENTER BOARD MEETING ROOM

**Roll Call**

Mayor Moon	Trustee Kelly
Trustee Cable	Trustee Smith
Trustee Amen- absent	Trustee Kaus
Trustee Frederiksen	

**Review:**

1. New home build located at 1081 2<sup>nd</sup> St., Mike Roberts
  - water is already assigned to Town, 1 of 10 shares
  - submitted engineer's report, septic approval, setbacks etc.
  - 3bd, 2bath, approx. 1200 sq ft.
  - board will vote on at 12/15/2022 regular meeting
  - if approved we will upload to Safebuilt, their review takes 7-10 days
  
2. Request for Multi-tap split 347-349 Logan Ave., Grant Nisly
  - buildings have shared water tap since built
  - possibly sell properties separately in future
  - recently renovated 349 Logan, vacant at this time
  - requesting separate meter for each property, bill tenants accordingly
  - Mayor Moon, determine with Weld County requires regarding septic system  
Email information to Cathy
  - Cathy to determine if it would be a residential or commercial tap fee
  
3. 2023 Final Budget preview
  - Property tax was less than expected by \$24,000.00, moved \$24,000.00 to cultivation based on two potential grow operations that we have not had in the past.
  - general sale is referring to possible sale of tractor/equipment
  - emergency management grant for \$175,000.00 under Public Safety; breaks down to \$50,000.00 for drainage, \$100,000 for 2 shelters, \$25,000.00 for siren  
Engineer quote for drainage came back at closer to \$70,000.00, will increase grant total to accommodate
  - Road base category split between road base and dust suppressant
  - Trustee Cable, charges for trash \$50,000. income of \$45,000.00 how can we bring those numbers closer together. Will increase charges to \$55,000. and adjust fee schedule accordingly
  - Mayor Moon, plan to thoroughly review fee schedule at January work session
  - increase Capital outlay to \$15,000.00 also factor in possible sale of Tahoe for \$18,000.00
  - Increase Events revenue to \$10,000.00, not just for Nunn days, will include all Town Events
  - Trustee Cable, Chief Smith has saved the Town thousands of dollars with the use of Grants,

- we need to be checking on available Grants frequently
- DOLA, Weld County, Upper Front Range are good resources
- Need to be as active as we can at these meetings, whether in person or Zoom
- Parks/Rec. grant for \$50,000.00, total of 3 grants; total increase for Capital outlay would be \$80,000.

**Committee Updates:**

- a. Technology/Business Development- Trustee Smith:  
Chief Smith, .gov website moving along, built date of 4/3/2023 and go live date of 4/29/2023
- b. Planning & Development- Town Board:
- c. Public Works/ Water- Trustee Kaus:  
-Electrician will be here tomorrow, Sunday 12/4
- d. Parks/Recreation/Library- Trustee Kelly:
- e. Finance/Budget/Grants- Trustee Frederiksen:
- f. Police/Code enforcement- Chief Smith:
- g. Senior Outreach/Facilities/Cemetery- Trustee Amen:
- h. Emergency Planning- Trustee Cable:  
-mitigation draft, radios for Kyle, meeting/planning time used toward 10% of 90/10 grant
- i. Events- Mayor Moon:  
-change from Nunn Days committee to Events committee  
-everything ready for Christmas Party

*Work Session adjourn at 9:59 am*

**SPECIAL MEETING**  
*Saturday December 3<sup>rd</sup>, 2022*  
*10:00 am*

**Roll Call**

Mayor Moon	Trustee Smith	Trustee Frederiksen
Trustee Cable	Trustee Kaus	
Trustee Kelly	Trustee Amen- absent	

1. **Adopt Resolution 2022-13, A RESOLUTION LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2022 TO HELP DEFRAID THE COSTS OF THE GOVERNMENT FOR THE TOWN OF NUNN, COLORADO FOR THE 2023 BUDGET YEAR.**

**Motion by** Trustee Cable and seconded by Trustee Smith to Adopt Resolution 2022-13.

**Roll Call vote:** Mayor Moon, Trustee Cable, Trustee Frederiksen, Trustee Smith, Trustee Kelly, Trustee Kaus

**Motion by** Trustee Cable and seconded by Trustee Kelly to adjourn the Special Meeting.

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Mayor Jennifer Moon

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Deputy Clerk Kendra Minch

